

FBC Form 3 Substitute Sheet

The following committee has filed a Report of Receipts and Expenditures covering more than one reporting period:

Amendment Indicator: A

Committee Name: ASA HUTCHINSON FOR CONGRESS COMMITTEE

Identification No#: C00320168

Report Type: MY

Coverage Dates: 01/01/1997 To 06/30/1997

Primary/General Indicator: P

Report Date: 03/17/1998

State: AR

Please see the report for: YEAREND AMEND

At microfilm location: 98032872163

